

# MILITARY AFFAIRS BANNER PROGRAM

*Honoring our brave men and women of the U.S. Armed Forces*



*Help us salute the brave men and women of the U.S. Armed Forces with the new Military Banner Program.*

*With banners set to line 6th Street, the Military Affairs Committee of the Brookings Area Chamber of Commerce is seeking nominations to spotlight individuals who have served and/or are serving in all arms of the US Military.*

*Each banner will showcase one individual's photo, their name, and branch, for nearly three months of the year, over Veterans day. After those three months, the sponsor has the option to keep the banner or leave it with the committee to be included again next year.*

To request a banner, please submit this form along with a high resolution photo to the Brookings Area Chamber of Commerce

by July 31, 2024. To qualify as an honoree, the individual must meet the following requirements:

- Currently serving, Active Duty, or past Military service
- Current or former resident of Brookings County

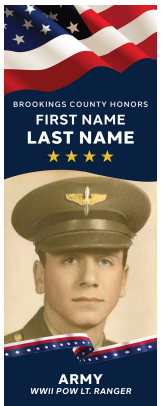
\*Maximum of 1 banner per honoree. If another party has requested a banner for your honoree, you will be notified by the Chamber of Commerce.

## HONOREE INFORMATION

FIRST NAME: \_\_\_\_\_ LAST NAME \_\_\_\_\_

BRANCH OF SERVICE:  ARMY  AIR FORCE  NATIONAL GUARD  
 MARINES  COAST GUARD  RESERVES  
 NAVY  SPACE FORCE

CAMPAIGN (EX: WWI, WWII, KOREA; OPTIONAL): \_\_\_\_\_ RANK (OPTIONAL) : \_\_\_\_\_



## REQUESTOR INFORMATION

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

I WOULD LIKE TO RETAIN POSSESSION OF MY BANNER AFTER THE 2024 DISPLAY

I WOULD LIKE TO PAY AN ADDITIONAL \$50 FOR THE CHAMBER OF COMMERCE TO STORE MY BANNER AND DISPLAY AGAIN IN 2025

**WANT TO SPONSOR AN HONOREE ON THE WAITLIST? EMAIL [ANDREA@BROOKINGSCHAMBER.ORG](mailto:ANDREA@BROOKINGSCHAMBER.ORG) FOR INFORMATION.**

**COST PER BANNER IS \$150. PLEASE MAKE CHECKS PAYABLE TO: BROOKINGS AREA CHAMBER OF COMMERCE - MILITARY AFFAIRS**

**PLEASE EMAIL COMPLETED FORM AND PHOTO TO [ANDREA@BROOKINGSCHAMBER.ORG](mailto:ANDREA@BROOKINGSCHAMBER.ORG)**

**OR MAIL TO: BROOKINGS AREA CHAMBER OF COMMERCE - MILITARY AFFAIRS**

**1321 6TH ST.**

**BROOKINGS, SD 57006**

QUESTIONS? CONTACT THE CHAMBER OFFICE AT 605-692-8922.

